

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Dec. 27, 1944
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Circle L Ranch, E. L. Cord, owner
Name of applicant
of Dyer, County of Esmeralda,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground Water
Name of stream, lake, or other source
(Well No. 5)

2. The amount of water applied for is one (1) second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation, & domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. 51° 36' E 4118 ft. from the N $\frac{1}{2}$ Cor. of Sec. 33, T. 2 S., R. 35 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
In the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34, T. 2 S., R. 35 E. M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is about 100 acres
(b) Description of land to be irrigated portions of Secs. 26, 27, 34
Describe by legal subdivision, or if on unsurveyed land it should
& 35 in T. 2 S., R. 35 E. M.D.M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan 1st and end about Dec. 31st of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
(e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
(f) Point of return of water to stream _____
Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered 200 cows
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
(i) Remarks This is one of a number wells to supply water for irriga-
tion supplementing the supply already appropriated from Robinson or
Leidy Creek.

DESCRIPTION OF PROPOSED WORKS

An electrically driven pump will be placed on the well and water pumped from the well will be conducted by pipe line and ditches to points of use.

- Estimated cost of works about \$3000
- Estimated time required to construct works six months
- Remarks

For use of applicant

CIRCLE L RANCH
Dyer, Nevada E. L. Cord, Applicant.

By

Compared E.M.-A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic foot per second.

Actual construction work shall begin on or before March 28, 1946

Proof of commencement of work shall be filed before April 28, 1946

Work must be prosecuted with reasonable diligence and be completed on or before March 28, 1948

Proof of completion of work shall be filed before April 28, 1948

Application of water to beneficial use shall be made on or before

March 28, 1950. Proof of the application of water to beneficial use must be filed with State Engineer on or before April 28, 1950

Was filed APR 12 1945

Proof of commencement of work filed JAN 3 1946

Proof of Completion of work filed JAN 3 1946

Proof of Beneficial use filed JAN 13 1948

WITNESS MY HAND AND SEAL this 27th day

of September, 1945

Recorded Mar 7 1946 Dr. S.A. Page 471

County Records

Compared Y.S.-E.M.

State Engineer.